



# Rutland County Council

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**Meeting:** CABINET

**Date and Time:** Tuesday, 6 June 2023 at 10.00 am

**Venue:** Council Chamber, Catmose, Oakham, LE15 6HP

**Democratic Services Officer to contact:** David Ebbage 01572 720972  
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Although social distancing requirements have been lifted there is still limited available for members of the public. If you would like to reserve a seat please contact the Democratic Services Team at [democraticservices@rutland.gov.uk](mailto:democraticservices@rutland.gov.uk).

## A G E N D A

- 1) APOLOGIES FOR ABSENCE
- 2) ANNOUNCEMENTS FROM THE CHAIRMAN AND/OR HEAD OF THE PAID SERVICE

- 3) DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are required to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

- 4) MINUTES

To confirm the Minutes and Decisions made at the meeting of the Cabinet held on 7<sup>th</sup> March 2023.  
(Pages 5 - 10)

**5) ITEMS RAISED BY SCRUTINY**

To receive items raised by members of scrutiny which have been submitted to the Leader and Chief Executive.

**6) RECOMMISSIONING OF PUBLIC HEALTH SEXUAL HEALTH SERVICES FOR RUTLAND**

To receive Report No.77/2023 from the Portfolio Holder for Adult Care and Health.

(Pages 11 - 44)

**7) WHISSENDINE NEIGHBOURHOOD PLAN**

To receive Report No. 74/2023 from the Portfolio Holder for Planning and Property.

(Pages 45 - 142)

**8) WING NEIGHBOURHOOD PLAN**

To receive Report No.75/2023 from the Portfolio Holder for Planning and Property.

(Pages 143 - 412)

**9) EXCLUSION OF THE PRESS AND PUBLIC**

Cabinet is recommended to determine whether the public and press be excluded from the meeting in accordance with Section 100(A)(4) of the Local Government Act 1972, as amended, and in accordance with the Access to Information provisions of Procedure Rule 239, as the following item of business is likely to involve the disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act.

Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).

**10) AWARD OF THE FORESTRY CONTRACT**

To receive Report No. 76/2023 from the Portfolio Holder for Highways, Transport, and the Environment.

(Pages 413 - 424)

**11) AWARD OF THE GROUNDS MAINTENANCE CONTRACT**

To receive Report No. 78/2023 from the Portfolio Holder for Highways, Transport, and the Environment.

(Pages 425 - 438)

**12) ANY ITEMS OF URGENT BUSINESS**

To receive items of urgent business which have previously been notified to the person presiding.

**13) DATE OF NEXT MEETING**

Tuesday, 11<sup>th</sup> July 2023.

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**MEMBERS OF THE CABINET:** Councillor G Waller (Chair)  
Councillor A Johnson (Vice-Chair)  
Councillor P Browne  
Councillor D Ellison  
Councillor R Payne  
Councillor C Wise